## Mandatory Disclosure

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

## I. Name of the Institution

> Address including telephone, Fax, e-mail.

| Name | MAHATMA GANDHI VIDYAMANDIR'S <br> INSTITUTE OF MANAGEMENT \& RESEARCH |  |
| :--- | :--- | :--- |
| Address | Permanent Location as approved by <br> AICTE | Temporary Location (if applicable) |
|  | MUMBAI AGRA ROAD, <br> PANCHAVATI, NASHIK-422 003 | Not applicable |
| Village | Nashik City |  |
| Taluka | Nashik |  |
| District | Nashik |  |
| PIN | 422 003 | Phone No: $2628321 / 16 / 17 / 50$ |
| State | 0253 | E-Mail: mgv_mba@rediffmail.com |
| STD Code | 0253 2628321 |  |
| Fax No. | $\underline{\text { www.mgv.org.in/imrpanchavati }}$ |  |
| Web site |  |  |

II. Name \& Address of the Director
> Address including telephone, Fax, e-mail.

| Name | Dr. R.J.Khaire |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Qualification | B.A,MPM,PhD |  |  | Date of Birth | 11.04 .1975 |
| STD Code | $\mathbf{0 2 5 3}$ | Phone No. (O) 2628321 | Fax No. | $\mathbf{2 6 2 8 3 2 1}$ |  |
| STD Code | $\mathbf{0 2 5 3}$ | Phone No. (R) 2628320 | Fax No. | 2628321 |  |
| E-Mail | mgv_mba@rediffmail.com | Mobile Phone | $\mathbf{9 0 1 1 0 2 7 6 1 1}$ |  |  |

III. Name of the Affiliating University

SAVITRIBAI PHULE PUNE UNIVERSITY

## IV. Governance

* Members of the Board and their brief background

Mahatma Gandhi Vidyamandir’s
Institute of Management \& Research,
Panchavati, Nashik - 03.

## COMPOSITION OF GOVERNING BODY

| Sr. No. | Name | Designation |
| :---: | :--- | :--- |
| 1 | Name to be Nominated by Trust | Chairman * <br> Hon. Shri. Hiray Prashantdada V. |
| 2 | Name to be Nominated by Trust | Member * Dr. Hiray Apoorva Prashant <br> (Nominated by Trust) |
| 3 | Name to be Suggested by Trust | Member * Shri. Deore B. K. <br> (Nominated by Trust) |
| 4 | Name to be Nominated by Trust | Member * Shri. Bhargwe Pramod D. <br> (to be Nominated by Trust) |
| 5 | Name to be Nominated by Trust | Member * Shri. Saraf Pradeep N. <br> (to be Nominated by Trust) |
| 6 | Nominee of AICTE Regional officer <br> (Ex - Officio) | Member * Ex. Regional officer / Dy. <br> Director AICTE |
| 7 | Industrial Technologist Educationist <br> (Nominated by concerned Regional <br> Committee by AICTE) | Member * Nominated <br> 8Nominee of University |
| 9 | Nominee of DTE (ex-Office) | Member * Dr. Cap. C. M. Chitale |
| 10 | Industrial Technologist Educationist <br> (Nominated by DTE) | Member * Mr. Ramesh Pawar |
| 11 | Name to be nominated by Trust | Joint Secretary * Dr. V. S. More |
| 12 | Name to be Nominated by Trust | Director * (member Secretary) <br> Dr. R.J.Khaire |
| 13 | Name to be Nominated by Trust | Member * (Asso. Professor) <br> Dr. J. V. Bhalerao |

* Members of Academic Advisory Body

| III.Sr <br> No | Name | Brief Background |
| :---: | :--- | :--- |
| 1 | Dr.Prafulla Pawar | Dean SPPU HOD PUMBA |
| 2 | Dr.Apoorva Hiray | Director General |
| 3 | Mr.Akash Kurle | Alumni 03Years Experience |
| 4 | Mr. Nitin Ahire | Suyan Infra. |
| 5 | 1) Mr Shridhar Wyawahare <br> 2) Dr. V.S. More | HR Consultant <br> Joint Secretary |
| 6 | Dr. R.J.Khaire | Director Member Secretary <br> MGV'S, IMR, Panchavati, <br> Nashik -3 |
| 7 | Dr. J.V. Bhalerao | Asso.Prof. MGV'S IMR, <br> Panchavati, Nashik -3 |

* Frequency of the Board Meetings and Academic Advisory Body \} 2 2
* Organizational chart and processes


## Organizational Chart and Processes

## Organization chart



Nature and Extent of involvement of faculty and students in academic affairs/ improvements

1. Mahatma Gandhi Vidyamandir's Institute of Management \& Research,Panchvati,Nashik-3 had organised its two days formal mega seminar Managematix 2008 on $15^{\text {th }}-16$ th March 2008 on the theme "Vision 2020" opportunities and challenges for Industry, the Guest of Honour being Mr. P.Nandawana financial adviser ISP , Chief Guest PKC Bose CEO siertex Pune.The event comprised of symposia, In this event Dr.V.M.Govilkar
,D.C.Sinha gave his valuable inputs panel discussion whenever industry saturates along with Vision 2020. roadmap for Nashik.
2. Entrepreneur week is organized by students and staff.
3. Weeklong duration training program in software is imparted.
4. Faculty organizes various events like Foundation course for the new entrants, organizes industrial visits.
5. Faculty along with students organizes guest lecture / workshops every week.
6. Brochure and placement related work is undertaken by the students and the staff the same is applicable for summer projects.
7. Suggestions on purchase of books, magazines, and journals CD's for library are given and presentation on book reviews is made.
8. Continual Alumni interaction in relation to placement activities and guest lectures
9. Winter project, Social project, short projects are undertaken by the students round the year.
10. Institute organizes its annual inter management institute event Zest on $11^{\text {th }} \&$ $12^{\text {th }}$ Jan.2008. Which comprises of - Zest :- Two days event Zest was organized and managed by students on $11^{\text {th }}-12^{\text {th }}$ Jan.2008. This event basically provides an opportunity to practice the theory taught in classes. The event was a perfect blend of knowledge and fun with an enthusiastic participation from all Management Institute of in and extra curricular activities like, paper presentation, Case studies, One act play, Ad-Mad show, group dance Selo dance, group song Selo song and Best manager contest Specialists from various field were the judges for the various activities and gave their expert comments to the students for improving their performances.
11. Yearly Magazine "PRATIBIMB" released by the contribution and efforts of staff and students.

## Improvements:

* Mechanism/Norms \& Procedure for democratic/good Governance An organizational chart is developed which shows the flow of Authority and Responsibility also it gives the guide line for process of delegat of work and consequent responsibility. Decision are made in consensus and the top management confer with the staff at all levels and the students whereever necessary. The Governing body, Local Management Committee and Advisory, meet regularly. Staff Meeting are also held on a regular basis. Management is ever available to meet staff, students with regard to any matter relating to academics, programmes and also personal matters.
* Student Feedback on Institutional Governance/faculty performance Students have the freedom to approach the management and staff regard to any aspect also after lecturer staff calls feed back. Students may also approach Director whenever necessary also at the end of the year an exit interview conducted with regard to their opinions
* Grievance redressed mechanism for faculty, staff and students In the event of any Grievance be concerned person may make and oral or written appeal to the authorities and it will be duly dealt according to the merit of the issue. A suggestion box is also available 24 hours. The grievance redressal committees are constituted. In the event of any serious issue an independent committee is setup to look in to the matter.
V. Programme
* Name of the Programme approved by the AICTE - MBA
* Name of the Programme accredited by the AICTE - Nil
* For each Programme the following details are to be given:
- Name - MBA
- Number of seats - 120
- Duration - 2 Year
- Cut off mark/rank for admission during the last three years

| Sr. No. | Year | Cut of marks |
| :--- | :---: | :---: |
| 1 | $2015-2016$ |  |
| 2 | $2016-2017$ |  |
| 3 | $2017-2018$ |  |

- Fee

84000/- per Year. [As per Shikshan Shulka Samiti]

- Placement Facilities

Brochure, CD
Placement Cell

- coordination with placement agency.
- Campus placement in last three years with minimum salary, maximum salary and average salary

| S. <br> No. | Total no. of <br> students passed <br> out <br> (Last 3 years) | Total no. of students <br> placed through <br> placement cell <br> (Last 3 years) | Salary Details |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 50 | Min | Max | Average. |
| 01 | $2015-2016$ | 55 | 2.10 | $2.80 \%$ | 2 Lack |
| 02 | $2016-2017$ | 60 | 2.10 | $3.20 \%$ | 2.8 Lack |
| 03 | $2017-2018$ |  | 2.8 Lack |  |  |

* Name and duration of programme (s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details: N/A
* Not Applicable

Details of the Foreign Institution/University: N/A

- Name of the University/Institution
- Address
- Website
- Is the Institution/University Accredited in its Home Country
- Ranking of the Institution/University in the Home Country
- Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.
- Nature of Collaboration
- Conditions of Collaboration
- Complete details of payment a student has to make to get the full benefit of collaboration.
* For each Collaborative/ affiliated Programme give the following:
- Programme Focus
- Number of seats
- Admission Procedure
- Fee
- Placement Facility
- Placement Records for last three years with minimum salary, maximum salary and average salary
* Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated $16^{\text {th }}$ May, 2005
* Not Applicable
VI. Faculty
* Branch wise list faculty members:
- Permanent Faculty :16
- Visiting Faculty : 10
- Adjunct Faculty : Nil
- Guest Faculty :21
- Permanent Faculty: Student Ratio : 16:240
* Number of faculty employed and left during the last three years (A.Y. 2015-16 to 2017-18)

| Sr. No. | Employed | Left |
| :---: | :--- | :--- |
| 01 | Dr.Apporva Hirey | Dr. Prashant Suryawanshi |
| 02 | Dr. Khaire Rupali J. | Mrs. Jyoti Kowjalgi |
| 04 | Dr. Mrs.J.V.Bhalerao | Mrs. Gauri Rathi |
| 05 | Dr. Ashutosh V. More | Dr. Ashok Agrawal |
| 06 | Dr.Ganesh R. Teltumbade | Mr nilesh Awari |
| 07 | Dr.Deepa Abhonkar | Mr. Samadhan Jadhav |
| 08 | Mrs. Vrushali Ahire | Mr. V. K. Jadhav |
| 09 | Mrs. Nivedita Pawar | Mr. Pathare N.B |
| 10 | Mr. Sharad Dalvi | Dr. Ujwala Ullhe |
| 11 | Ms. Shardul Rupali M. | Mrs. Patil |

## VII. Profile of Director/Principal with qualifications, total experience, age and duration of employment at the institute concerned

For each Faculty give a page covering

1. Name: Dr. R.J. Khaire
2. Date of Birth: $11^{\text {th }}$ April 1975
3. Educational Qualification: B.A , M.P.M., Ph D.
4. Work Experience

- Teaching: 11 Year

- Research: 5 Year
- Industry : - 2 Year
- Others :

5. Area of Specializations : Human Resource Management ,OM
6. Subjects teaching at Under Graduate Level - N/A Post Graduate Level : OB, HRM, HR Specialization.
7. Research guidance : Yes, OM

|  | No. of papers published in |  |
| :--- | :--- | :--- |
| Master's | - | National Journals -10 |
| Ph.D. | - | International Journals - 03 |
|  | - | Conferences - 08 |

8. Projects Carried out : 1 Minor project submitted to UGC
9. Patents :Nil
10. Technology Transfer : Nil
11. Research Publications : 15
12. No. of Books published with details : 03

## Enclosed Resume - Annexure -I

VIII. Fee

* Details of fee, as approved by State fee Committee, for the Institution. 84000/- as Per Shikshan Shulka Samiti.
* Time schedule for payment of fee for the entire programme. During admission installment are provided for students having financial Difficulties on case to case basis.
* No. of Fee waivers granted with amount and name of students. - Nil
* Number of scholarship offered by the institute, duration and amount Nil
* Criteria for fee waivers/scholarship--As per Samaj Kalyan Office.
* Estimated cost of boarding and Lodging in Hostels.

40,000/- per year
5000/- Deposit (Refundable)
45,000/- Total

- 1000/- Approximately mess charges for 2 meals, Tea and Break fast.


## IX. Admission

* Number of seats sanctioned with the year of approval. 120
* Number of students admitted under various categories each year in the last three years.

| Sr. <br> No. | Year | SC | ST | NT | OBC | Open | SBC | OMS | DT/VJ | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | $2015-$ <br> 2016 | 16 | 02 | 03 | 26 | 51 | - | 01 | - | 99 |
| 2 | $2016-$ <br> 2017 | 26 | 03 | 11 | 29 | 22 | 03 | - | - | 94 |
| 3 | $2017-$ <br> 2018 | 27 | 05 | 15 | 30 | 30 | 02 | - | 01 | 110 |

* Number of applications received during last three years for admission under Management Quota and number admitted.

| Sr. No. | Year | Applicatio <br> n <br> Received | Number <br> Admitted |
| :--- | :---: | :---: | :---: |
| 1 | $2015-2016$ |  |  |
| 2 | $2016-2017$ |  |  |
| 3 | $2017-2018$ |  |  |

## X. Admission Procedure

* Mention the admission test being followed, name and address of the Test Agency and its URL (website).
CET conducted by
Director of Technical Education by (DTE) Mumbai.
Website: www.dte.org.in
* Number of seats allotted to different Test Qualified candidates separately [All India Test / CET (State conducted test/University tests)/ Association conducted test]
CMAT www.aicte_indio.org
XAT
ATMA
* Calendar for admission against management/vacant seats:
- Last date for request for applications.
- As per Annexure II
- Last date for submission of application.
- As per Annexure II
- Dates for announcing final results.
- As per Annexure II
- Release of admission list (main list and waiting list should be announced on the same day)
- As per Annexure II
- Date for acceptance by the candidate (time given should in no case be less than 15 days)
- As per Annexure II
- Last date for closing of admission.
- As per Annexure II
- Starting of the Academic session. $4^{\text {th }}$ August 2014
- The waiting list should be activated only on the expiry of date of main list.
- The policy of refund of the fee, in case of withdrawal, should be clearly notified.
- As Per DTE rules.
XI. Criteria and Weightages for Admission
* Describe each criteria with its respective weightages i.e. Admission Test, marks in qualifying examination etc.
A) As per DTE Mumbai. 96 seats.
b) Management Quota 24 seats.
c) Jammu \& Kashmir 1 seat.
* Mention the minimum level of acceptance, if any.
a) As per DTE Mumbai. As per merit lest.
b) As per merit list at institute level.
* Mention the cut-off levels of percentage \& percentile scores of the candidates in the admission test for the last three years.

As per DTE Mumbai.

* Display marks scored in Test etc. and in aggregate for all candidates who were admitted.

As per DTE Mumbai.

## Item No I - XI must be given in information brochure and must be hosted as fixed content in the website of the Institution.

XII. Application Form

* Available in the office.


## XIII. List of Applicants

* List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats.
As per Annexure III
XIV. Results of Admission under Management Seats/Vacant Seats
* Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over)

As Per Director Of Technical Education (DTE) Office.

* Score of the individual candidates admitted arranged in order of merit. As per Annexure III
* List of candidates who have been offered admission.

As per Annexure II

* Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.

As Per Director Of Technical Education (DTE) Office.

* List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.
* As Per Director Of Technical Education (DTE) Office.

Information on infrastructure and other resources available

## LIBRARY:

$>$ Number of Library books/Titles/Journals available (programme-wise)

| S. <br> No. | Particulars | Library facility available <br> as on date |
| :--- | :--- | :---: |
| 1. | No. of Titles of the books | $\mathbf{5 2 3 8}$ |
| 2. | No. of Volumes of the books | $\mathbf{1 2 7 4 6}$ |

List of online National/International Journals subscribed.

| 1 | No. of Journals | National | 24 |
| :--- | :--- | :--- | :--- |
|  |  | International |  |

$>$ E-Library facilities - NIL

## LABORATORY:

For each Laboratory
Not Applicable
$>$ List of Major Equipment/Facilities

| Sr. No. | Particular | Quantity |
| :--- | :--- | :--- |
| 1 | Computer | 120 |
| 2 | Printer | 12 |
| 3 | Phone | 10 |
| 4 | Fax Machine | 01 |
| 5 | Xerox Machine | 02 |
| 6 | OHP | 04 |
| 7 | Generator | 01 |

> List of Experimental Setup
$>$ The Hostel they are attached to/or have access to
$>$ Special facility in the Hospitality field
$>$ Special facility in the Kitchen/ presentation part.

## Computing Facilities:

$>$ Number and Configuration of Systems - 120 - P-IV
$>$ Total number of systems connected by LAN - 120
$>$ Total number of systems connected to WAN --
$>$ Internet bandwidth -2 \& 4 MBPS Broadband
> Major software packages available - Tally \& General Administrative Softwares
> Special purpose facilities available - 24 Hours Internet Faculty (20 nodes)

| S. No. | Particulars | Computer facility available as on date |
| :---: | :---: | :---: |
| 1. | No. of Computer Terminals | 120 P-IV |
| 2. | Hardware Specification |  |
|  | - P-IV / Latest Configuration | 120 |
|  | - Others | 1 core I-V |
| 3. | No. of Terminals on LAN/WAN | 120 |
| 4. | Relevant Legal Software |  |
|  | - Application Software | Tally \& College Management Software. |
|  | - System Software | Windows 98, XP |
| 5. | Printers | 12 deskjet |
| 6. | Internet Accessibility (in Kbps \& hrs) | 256 Kbps (dial-up) Broad-band, $2 \& 4 \mathrm{mbps}$ |

Games and Sports Facilities - Yes
Soft Skill Development Facilities -Mr. Shams Sayyed and Mr.Shrikant Mokashi extend their expertise as trainers in holistic development of the students through workshops /guest lectures in communication skills, team building, leadership, facing interviews etc.

Number of Classrooms and size of each - As per Annexure - VIII
Number of Tutorial rooms and size of each - As per Annexure - VIII
Number of laboratories and size of each -N/A
Number of drawing halls and size of each - N/A
Number of Computer Centre with capacity of each
Central Examination Facility, Number of rooms and capacity of each.
2 classrooms with 30 student capacity individual.
Teaching Learning process
> Curricula and syllabus for each of the programmes as approved by the University of Pune.
> Academic Calendar of the University

As per Annexure IV
$>$ Academic Time Table
AS per Annexure V
$>$ Teaching Load of each Faculty - As per Annexure VI
$>$ Internal Continuous Evaluation System and place - As per Annexure VI
$>$ Students' assessment of Faculty, System in place - As per Annexure VI

## For each Post Graduate Programme give the following:

i. Title of the Programme - MBA
ii. Curricula and Syllabus - SPPU
iii. Faculty Profile

| SI | NAME | DesIGNATION | Specialization |
| :--- | :--- | :--- | :--- |
| $\mathbf{1}$ | Dr.A.P.Hiray | Director General | Marketing |
| 2 | Dr. R.J. Khaire | Asso.Prof. | HR |
| 3 | Dr.J.V. Bhalerao | Asst.Prof. | Marketing |
| 4 | Dr. A.V. More | Asso.Prof. | Marketing |
| 5 | Dr. G.R. Teltumbade | Asst. Prof. | Finance |
| 6 | Dr.D.V.Abhonkar | Asst.Prof. | IT |
| 7 | Smt.V.Y.Ahire | Asst. Prof | IT |
| 8 | Mrs. Nivedita Pawar | Asst. Prof | Finance |
| 9 | Ms. R.M. Shardul | Librarian | -- |


| Sr.No | Name | Qualification \& Specializat ion | Experie nce (in yrs) <br> Teachin g/ <br> Practice/ <br> Industr <br> y/ <br> Researc <br> h | Date of joining the Instituti on (Full time/ part time) | Present <br> Pay <br>  <br> Date <br> from <br> which <br> implem <br>  <br> Total <br> emolum <br> ents | Gross <br> Total <br> Salary | Amoun <br> $t$ of <br> Income <br> $\operatorname{tax}$ <br> deduct ed at <br> source | PF sche me impl eme n ted yes/ no |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Dr.A.P.Hiray | M.Com,M.Phill,,Ph. D | 13 years | $\begin{array}{\|l\|} \hline 1 / 11 / 200 \\ 5 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline 37400- \\ 67000 \\ \hline \end{array}$ | 1,28566 | 286210 | Yes |
| 2 | Dr. J.V. Bhalerao M.Sc. B.ed. | $\begin{aligned} & \hline \text { Msc.,B.ed,Ph.D,MB } \\ & \text { A } \end{aligned}$ | 12 years | $\begin{aligned} & 16 / 08 / 20 \\ & 06 \end{aligned}$ | $\begin{array}{\|l\|} \hline 37400- \\ 67000 \end{array}$ | 1,03060 | 60910 | Yes |
| 3 | Dr. R. J. Khaire | B.A. MPM, Ph.D | 06 Years | $\begin{aligned} & \hline 13 / 04 / 20 \\ & 13 \end{aligned}$ | $\begin{array}{\|l\|} \hline 37400- \\ 67000 \\ \hline \end{array}$ | 1,12340 | 114010 | Yes |
| 4 | Dr. A.V. More | B.Com, MBA, Ph.D | 09 Years | $\begin{aligned} & \hline 18 / 01 / 20 \\ & 10 \end{aligned}$ | $\begin{aligned} & \hline 37400 \\ & 67000 \end{aligned}$ | 103060 | 94580 | Yes |
| 5 | Dr.D.V.abhonk ar | $\begin{aligned} & \text { B.Cs,MCM,MBA,Ph. } \\ & \text { D } \end{aligned}$ |  |  | $\begin{array}{\|l\|} \hline 37400- \\ 67000 \end{array}$ | 103060 | 8500 | Yes |
| 6 | Dr.G.R.Teltumb ade | $\begin{aligned} & \text { B.Com,M.Com,MBA } \\ & \text { NET,SET,Ph.D } \end{aligned}$ | 06 Years | 2/1/2012 | $\begin{aligned} & \hline 37400 \\ & 67000 \end{aligned}$ | 103060 | 32400 | Yes |
| 7 | Mrs.Sharad Dalvi |  |  |  | $\begin{array}{\|l\|} \hline 15600- \\ 39100 \\ \hline \end{array}$ | 48500 | - | Yes |
| 8 | Smt.V.Y.Ahire | B.Sc,MCM |  | $\begin{array}{\|l\|} \hline 7 / 11 / 201 \\ 7 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline 15600- \\ 39100 \end{array}$ | 48500 | 7300 | Yes |
| 9 | Mrs.N.G.Pawar |  |  |  | $\begin{array}{\|l\|} \hline 15600- \\ 39100 \\ \hline \end{array}$ | 48500 | - | Yes |
| 10 | Smt.R.M.Shard ul | B.Com,B.Lib,M.Lib, NET | 07 Years | $\begin{array}{\|l\|} \hline 21 / 10 / 20 \\ 10 \end{array}$ | $\begin{array}{\|l\|} \hline 15600- \\ 39100 \\ \hline \end{array}$ | 59478 | - | Yes |

- Laboratory facilities exclusive to the PG Programme - NA


## Special Purpose

- Software, all design tools in case - NIL
- Academic Calendar and frame work - As per Annexure - VI
- Research focus - NIL

List of typical research projects. -N/A

- Industry Linkage - Yes
- Publications (if any) out of research in last three years out of masters projects -N/A
- Placement status -- $50 \%$
- Admission procedure -- As per DTE
- Fee Structure -- Rs.84000/-
- Hostel Facilities -- Yes
- Contact address of co-ordinator of the PG programme

Name : Dr. Rupali J. Khaire (Director)
Address: MUMBAI AGRA ROAD, PANCHAVATI, NASHIK-422 003
Telephone: 0253-2628321
E-mail : (E-Mail: mgv_mba@rediffmail.com )
Note: $\quad$ Suppression and/or misrepresentation of information would attract appropriate penal action.

## AICTE NORMS FOR NEW MBA - ( 120 STUDENTS)

| 1 | Faculty - |  |  |
| :--- | :--- | :--- | :--- |
|  |  | 1. | Director |
|  | Professor | 01 |  |
|  |  | 3. Asso.Prof | 01 |
|  |  | 4. Asst.Prof. | 02 |
| 5. Librarian | 08 |  |  |
|  | Teacher Students Ratio :- | $1: 20$ |  |


| Sr. <br> No. | Particulars | Computer facility |
| :--- | :--- | :--- |
| 1. | No. of Computer Terminals | 120 P-IV |
| 2. | Hardware Specification |  |
|  | $\bullet \quad$ P-IV / Latest Configuration | 120 |
|  | $\bullet \quad$ Others | 1 core I-V |
| 3. | No. of Terminals on LAN.WAN | 120 |
| 4. | Relevant Legal Software |  |
|  | $\bullet \quad$ Application Software | Tally \& College Management Software. |
|  | $\bullet \quad$ System Software | Windows 98, XP |
| 5. | Printers | 12 deskjet |
| 6. | Internet Accessibility (in Kbps \& hrs) | Broad-band, 2 \& 4 mbps. |

Visiting Faculty Details

| Sr No | Name of Visiting Faculty |
| :--- | :--- |
| 1 | Mr. A.V Joshi |
| 2 | Dr.Ramesh Pathak |
| 3 | Mr.Shams Sayad |
| 4 | Mr. A.T Ahre |
| 5 | Mr.Animesh Mukharjeee |

